

قَصِيدَةٌ فَرِيدَةٌ مِنَ البَحْرِ البَسِيطِ فِي 256 بَيْتًا فِي مَدْجِ النَّبِيِّ الأَّكْرَمِ وَالْحَبِيبِ الأَعْظَمِ سَيِّدِنَا مُحَمَّدٍ ﷺ

للشيخ محمد أبي الهدى اليعقوبي الحسني الإحرسي

THE MOROCCAN REVELATIONS

In Praise of the Noblest Messenger and the Dearest Beloved

The Prophet our Master Muhammad



SHAYKH MUHAMMAD AL-YAQQUBI

Part 1 Attachment to the Prophet صلى الله عليه وسلم

﴿الْقِصْلُ الْأُولِ فِي التَّعَلَّنِ بِالنَّبِيِّ عَلَيْهِ إِللَّهِ عَلَيْهِ إِللَّهِ ﴾

1

Here is my heart; I present it to the Mukhtār

And with humility, I lay it down at his portals.

2

I offered my heart a large draught from the wine of his love

When I was a little boy; and since then, I have been watering it ceaselessly.

3

I engraved his blessed name on my heart when I was a child So that time itself could never erase it.

4

I inscribed the letters of his name inside my limbs

So they became a book which I could tell the beauty of in every language.

(1)

هَٰذَا فُؤَادِي إِلَى المُخْتَارِ أُهْدِيهِ وَعِنْدَ أَعْتَابِهِ بِالذُّلِّ أُلْقِيهِ

(2)

سَقَيْتُهُ مِنْ حُمَيَّا حُبِّهِ نَهَلًا وَلَمْ أَزَلْ مُنْذُ أَنْ أَيْفَعْتُ أَسْقِيهِ

(3)

نَقَشْتُ فِيهِ اسْمَهُ المَيْمُونَ فِي صِغَرِي فَلَيْسَ شَيْءٌ مَدَى الأَيَّامِ يُبْلِيهِ

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سَطَّرْتُ أَحْرُفَهُ فِي أَضْلُعِي فَغَدَتْ سِطَّرْتُ أَحْرُفَهُ فِي أَضْلُعِي فَغَدَتْ سِفْرًا بِكُلِّ لِسَانِ صِرْتُ أَحْكِيهِ

5

I built a house between the ribs of my chest.

For him to stay in so that I can frequently visit him and meet him.

6

How often I came to the thresholds of his balcony

And returned in a state of ecstasy clothed with pride.

7

How often he invited me to his city, Medina,

He was the best host for his guests, offering not only food but also wealth.

8

Often I would imagine myself sitting with him in public,

With his companions, or in private at his home with his family.

9

Then, I would stand up to recite my poetry in his presence

And would see him being happy with me; and hear him tell me, when I pause "Pray, continue!"

(5)

بَنَيْتُ بَيْتًا لَهُ بَيْنَ الْجَوَانِحِ كَيْ يُقِيمَ فِيهِ فَأَلْقَاهُ وَآتِيهِ

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وَكُمْ سَعَيْتُ إِلَىٰ أَعْتَابِ سُدَّتِهِ فَعُدْتُ أَرْفُلُ فِي ثَوْبٍ مِنَ التِّيهِ

(7)

وَكُمْ دَعَانِي إِلَيْهِ فِي مَدِينَتِهِ فَكَانَ لِلضَّيْفِ يُغْنِيهِ وَيَقْرِيهِ

(8)

وَكُمْ تَخَيَّلْتُ نَفْسِي فِي مَجَالِسِهِ مَا بَيْنَ أَصْحَابِهِ أَوْ عِنْدَ أَهْلِيهِ

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وَقُمْتُ أُنْشِدُ أَشْعَارِي بِمَحْضَرِهِ أَرَاهُ مُسْتَبْشِرًا بِي قَائِلًا: «إِيهِ»